

Elhamdulillah Rabbil Alemin. Ve Salatu ve Salamu ala Eshref al-Anbiya'i
velMurselin, Seyidina Muhammed ve ala alihi ve sahbihi ecmain.

أَمَّا بَعْدُ

(Emma ba'd.)
and thereafter

We explained a lot of time the problem of becoming a member of taghut
and to use of it's ID card in audio classes and as written, and if Allah wish /
inshallah we would keep explaining.

The subject indeed very simple and a subject must be understood easily.

Firstly a person should know that must of becoming a muslim is obeying to
Allah and His Prophet:

رَبَّنَا ءَامَنَّا بِمَا أُنْزِلَتْ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ ٥٣

Rabbanā āmannā bimā anzalta wattaba'nar-rasūla faktubnā ma'asy-syāhidīn

'They prayed to Allah,' "Our Lord! We believe in Your revelations and follow
the messenger, so count us among those who bear witness."

Surah Ali 'Imran (3)- 53

Now, we need pay attention to the expression of "wattaba'nar-rasūla". We
follow the Messenger. Ok? This is the matter we should firstly know.

Following Allah and His Prophet is rule of Islam and following taghut is kufr/
disbelief.

If someone say "I follow the taghut", is this person said word of kufr? He said word of kufr with ijmaa/consensus. He said word of kufr with ijmaa.

وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ

wa may yatawallahum mingkum fa innahû min-hum

Al-Ma'idah · Ayat 51

"And among you he who takes them for allies, shall be regarded as one of them." What does mean? wa may yattahu mingkum fa innahû min-hum: among you he who follow them, shall be regarded as one of them. wa may yansuru mingkum fa innahû min-hum: among you he who help them, shall be regarded as one of them.

So what is one of lexical and term meaning the word "waliyy" in arabic? Being dependent on. We firstly need to put this into our head. Now, I would explain step-by-step but if Allah allows I would clearly prove that the ID card is a kufr , in a way leaves no doubt, as a result.

What is the first matter? Being dependent on. We be dependent on to Allah and Prophet and we stay away from taghuts, we don't be dependent on taghuts. See, this is so important. We obey to Allah and Prophet. And what we do to taghuts? We don't obey them, we stay away from them. What does mean staying away ? It is opposite of obeying, it is seperating yourself completely. So, according to believing of followers of sunnah how kufr happening? It is happening by believing, by speaking or it is happening by act, whatsoever act. There is no any difference; if you commit kufr by your believing, by your word or by your act, you would be kaffir/infidel. For example, one person writes, he writes a word of kufr and this person become infidel; he become kaffir/infidel by ijmaa. He become a kaffir/infidel by ijmaa, there is no disagreement. If one says there is a disagreement he is mushrik/pagan. There is no any disagreement on this.

What Allah Taalaa says in the Quran Al Karim?

"الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ"

"Allazīna yattabi'ūnar-rasūlan-nabiyyal-ummiyyallaḏī yajidūnahū maktūban 'indahum fit-taurāti wal-injīl"

(Surat Al-A'raf Ayat 157)

Allah says: "They are the ones who follow the Messenger, the unlettered Prophet, whose description they find in their Torah and the Gospel". What made Allah Taalla, Allah Taalaa what made the writing here? Allah Taalaa accept the writing as hujjat/proof, He seen the writing as hujjat/proof. He hold kaffirs/infidels responsible with writing. This means you would be held responsible for writing. There is no any difference between writing and speaking; if you want say word of kufr or if you want write the word of kufr.

"صُحُفِ إِبْرَاهِيمَ وَمُوسَى"

Suhufi Ibraaheema wa Moosaa

(Surah Al Ala 87:19)

"... the Scriptures of Abraham and Moses...." What is the Scriptures? The papers has writing on it... Ok? This is very clear issue, there is no any disagreement, there is anything; there is ijmaa/consensus.

Let's talk about ID card. What is an ID card? Firstly, above all lets check this card. What written on it? It is written "republic of turkey" on it. There is a flag represents turkey's system of taghut-this exist in all countries but we example ID card the one most known for us, turkey's ID card. Well, there is no difference, all systems of taghut in this way.

On the top there is "republic of turkey" which means name of kufr, taghut and there is sign (ra'ye, 'alem) of taghut beneath. Ok? What is it? It is turkey's

flag. What is there beneath of it? There is your name; there is your own name. Omar or Mehmet, whatever. Let's say Mehmet as example for now. And there is name of Mehmet beneath and it is written "republic of turkey" on the top. There is a flag sign between "republic of turkey" and name of Mehmet, clearly. What this proof? What this proof by custom, by shaariah, by alliance? This proof that you are a member of turkey's system. Is this true or not? Surely it is true. Is there any disagreement on this subject? It can never happen!

Let's give an example. Let's think about a soldier. A jundi... min jundi al taghut; a soldier of taghuts... The soldier of this taghut is given an identity card in the same way. What does this identity prove? It proves he is a soldier for taghut, he is a guardian of taghut. So what is written on the top (of this ID card)? Here is the name of the taghuti system, underneath it is the flag, and underneath it is the name. In addition, it is written at the top that he is a soldier. Is that clear? For example, the "republic of turkey", the branch of military service, the flag underneath, and your name underneath. What does this prove? It proves that you are a soldier of the taghut. Is it permissible for you to use the card that shows you are a soldier of the taghut? It is not permissible! If you are asked if you are a soldier of the Taghut or not, and you show the paper that proves you are a soldier of the Taghut, what will happen to you? You will become an infidel... What should you do to become a Muslim? You should take this paper, tear it up and throw it in the garbage.

Let's talk about ID card... The identity card is the same. There is the expression of kufr "republic of turkey", and below it is your name, proving that you are following the Turkish Taghuti system. Then this is kufr. When you use this card, you are proving that you are subject to Taghut. It has no second meaning. Look, let us pay attention here. This does not have a second meaning, it has one meaning. What is it? You are a member of Taghut. There is no problem. We are not the only ones saying this. Our opponents also say this. Let's look at the constitution of Turkey, it says this; let's look at the constitution of Saudi Arabia, it says this; let's look at the constitution of all taghuti systems, it says this. When the Taghut - especially in democratic countries - gives you an identity, what does it do to you? Taghut makes you a taghut! So it makes you a deity! So using identity card

means using divinity. When you show your identity card, you are showing the card to become a deity. When you have an identity card, when you use your identity card, you can go and vote. What does voting mean? It means becoming a taghut. You are choosing... What is unconditional rule according to them? The authority belongs to the nation unconditionally. They say "authority, without any condition and reservation, belongs to the nation". So who is the Taghut according to them? The nation is the Taghut. Their god, their Allah, is the nation; this is their taghut - haashaa-va-kallaa-. If this is the case, how is it permissible to use this identity card?

I remember in the old days, on one of the websites, someone asked a question to a mushrik/polytheist scholar and said, "Hodja, how can it be permissible to use the ID card in such and such a way? There are so many problems, there are really problems" - this was years ago, of course. And the hodja says, "Well, what to do, we have to." Wait a minute, let's stop here. If you say "what to do, we have to do it", you are admitting that this is a problem. Now our opponents have to accept this. There is a problem here. Let's ask a question, let's say, "When you look at the Holy Quran, what does Allah u Teala say?

جَتَّبُوا الطَّاغُوتَ

wajtanibuṭ-ṭāgūt

Allah says "Separate yourself from taghut"; make ijtinaab. The expression of Ijtanibu, ijtanibu taghut is nafyun mutlaq (completely forbidden) is in general terms in arabic. Allah wants you seperate yourself from taghuts completely. So you should seperate yourself at all points. "No brother, I seperate myself with my words but we need ID card, I don't seperate with my ID cars" There is no such a thing! You would seperate yourself from taghuts at all points. This is the command of Allah.

Question: "How can a person who uses his identity card leave Taghut?"

Identity proves that you are a member of Taghut and you claim that you have left Taghut. How can we accept this from you? Then you are a liar. If you really claim that you have separated from Taghut, then separate from it with your words, your deeds, your documents, your identity, abandon it, burn it... Why do you use it? What does all this prove? It proves that being a member of Taghut is kufr/blasphemy.

"Following Taghut is blasphemy"

So, what more then? So is there anything more to explain? Is it necessary? There is no need! Following, following the taghut is blasphemy. There is a document proving that you are following the Taghut. What is that? Identification. Then this is blasphemy.

Praise be to Allah that from the day we explained these matters until today, our opponents have not been able to raise any doubt against these clear proofs. Alhamdulillah, not even one. What did they do? They said: "If you say this, then call this blasphemy, then call this blasphemy". So we say to them, "O mushikun/polytheists, fear Allah, these are not proofs, these are doubts. So these are irrelevant doubts. This is not evidence even for you! "If this is blasphemy, shouldn't this also be blasphemy?" Is this a belief? Where are the verses of Allah? Where are the hadiths of our Prophet (sallallahu 'alayhi wa sallam)? There is none of it.

So what you think is evidence is not evidence, it is not doubt, it is not anything; it is just sophistry; it is just empty talk, it has no use, it is just empty talk. "If you do this, this will happen"; this is neither a verse, nor a hadith, nor an assertion; it is just empty talk. There is no need to answer, but unfortunately we are living in such a time, as it is mentioned in the hadith: "The minds of the people of that time will be taken away". People of this time have been taken out of their minds. People now want to live as they please, they want to follow their lusts and desires, they don't want to follow the religion of Allah. Allah tells you to separate from the taghut, you will separate from the taghut. If you want to enter Paradise, you have to separate from the Taghut with your belief, words and deeds. If you say, "No, we will not separate," then you are infidels. If you say, "No, we will use its identity," then you are a kafir, and anyone who don't calls you a kafir is a kafir, and anyone who doubts your kufr is a kafir.

إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ

iny yattabi'oona illaz zann

(Surah al An'am 116)

This is what Allah says about the disbelievers: "They follow nothing but assumptions (they follow doubt)". You are in doubt.

We are living in such a time that people believe the statements that "if this is blasphemy, then this must also be blasphemy" and then they follow them. O people, come to your senses. This is not a proof, this is not a verse (of Quran), this is not a hadith. So don't follow such words, follow the verses and hadiths. Fear Allah; if you have a little fear of Allah in you, follow the Qur'an and the Sunnah, not these empty words. But as I said, because people are so empty, unfortunately we have to answer these empty words, we have to say a few words. It is very simple, it is not important. You say, "If it is blasphemy, it is blasphemy." Let us give you the answer:

You are saying "the identity card has the word 'republic of turkey' written on it, the same way the money has the word 'republic of turkey' written on it. Then using money should also be blasphemy". We say, no, your comparison is wrong. If you pay attention, we have said that using the identity card is blasphemy, on the identity card it says Republic of Turkey, and underneath it, it says that you are a member of it; it says Republic of Turkey ID number. What would you do if it was a Christian ID number? Would you accept it? Would you accept it if instead of the republic of turkey it was written christian republic and underneath it was your name? You would not accept it. So why do you accept it when it says republic, is that convenient for you? You deserve hell!

Know that if the word "Republic of Turkey" is written on the top, and the name of the person is written below it as a member of this Republic of Turkey, this is blasphemy, and using it is also blasphemy. Money does not

prove that you are a member of Taghut. You buy certain books. In the back of the books there are expressions such as republic of Sudan, republic of Egypt, republic of Arabia. These are the names of the taghuts. When you buy that book, are you proving that you are a member of that taghut? Hasha wa kella, never! Then you are liars in this claim. What does money have to do with identity? Identity proves that you are a member of a taghut. Does money prove that you are a member of a taghut? It does not. Then what does it have to do with it? Then what does it have to do with it?

You say, your second claim. You already have these two claims. These, as I said, have nothing to do with our subject. You say that when you use your identity card, the Republic of Turkey still considers you an infidel, and when you don't use your identity card, let's say you become a Muslim now, you take your identity card, you throw it away, you burn it, you repent to Allah, you completely separate from taghut, but taghut still considers you an infidel, they still think you are their member, maybe in their government buildings your name is still mentioned as a member of the taghut, you are still a taghut to them, you are still a member of the people who say "sovereignty belongs to the people unconditionally". We say in reply that it concerns the taghut. The part that concerns us is our faith, our word, our deeds. Allahu Subhanahu wa Ta'ala has made us responsible for our own deeds in the Qur'an and in the hadiths of the Messenger of Allah (sallallahu 'alayhi wa sallam). How taghut sees us is not our concern. What concerns us is our own deeds.

وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ

(...Wa lā taziru wāziratuw wizra ukhrā
...)

(Surat Fatir Ayat 18)

(No soul burdened with sin will bear the burden of another.)

One person will not bear the sins of another. This is one.

Two: Does the fact that taghut thinks that I am an infidel mean that I am an infidel? It does not entail. You are going to Dar al-Harb, and we are already living in Dar al-Harb. What is the main thing in the Dar al-Harb? That people are infidels. When you walk down the street, you treat all people as infidels.

You think that all people are kafirs, but maybe there are one or two people among them who are Muslims in the sight of Allah. Do those people become infidels in the sight of Allah because you think they are infidels? They don't become infidels. Then what does this have to do with our subject? It has nothing to do with it. If Turkey's taghut system says, "Those who live within my borders are such and such. Taghut is this, that and the other,"; so we say to them in response : that is your business.

وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ

wa lillâhi mulkus-samâwâti wal-ard

(Surah al-Jatsiyah 27- also see: an-Nur 42, at-Tawbah 116, Al-Ma'idah 40, al-Baqara 107)

Allah owns the heavens and the earth. Not you! Who are you? Who are you, O Taghut? Neither Arabia nor America is yours, they are all Allah's places. You have occupied them and then you make your own laws there. We are not interested in them. We do not recognize you. We don't recognize your identity, we don't recognize your documents, we don't recognize that you think we are infidels. None of them concern us. We have erased you. There is no difference between you and a stone.

أُولَئِكَ كَالْأَنْعَامِ

ulâ'ika kal-an'âm

You are like animals

بَلْ هُمْ أَضَلُّ

bal hum adlall

(surah al A'raf 179)

In fact, you are more filthy than animals, as Allah says in the Holy Quran. Therefore, with what we have said, the truth is revealed, falsehood is eliminated, and the issue is revealed with the permission of Allah.

Let's go back to the blasphemy of identity, and let me give a few more examples to explain it better. A person asked you and said, "Who are you?" and you took out a cross and showed it. Would you be a kafir? You would be a kafir. Ijmaan. Don't you know anything? Have you never opened a book of fiqh? Have you not opened any hadith book and looked at it? Bukhari, Muslim, Abu Dawud, Tirmidhi, Nesai, Ibn Majah; have you not looked at them? Darimi al () Hadithiyyah, have you not looked at it? In all of them there are many hadiths, there are many works, there are the words of many scholars; "the one who wears a cross is an infidel, the one who shows the cross is an infidel." There is ijma on this, Muslims have ijma on this issue. Have you never looked at it?

If you know that the cross is blasphemy, I say: let us compare the cross with the Turkish flag. If someone says to you, "Who are you?" or "Identify yourself," and you show the Turkish flag, will you be a kafir? Yes, you will be a kafir. Why? Because there is no difference between the cross and the Turkish flag. Do you know why using a cross is blasphemy? Have you ever thought about it? You have probably heard that using a cross is blasphemy, you have probably heard about it, but have you thought about why it is blasphemy? Let me explain: The Taghuts used to worship the cross. That is why showing the cross and using the cross is blasphemy. They kiss the cross, they prostrate to the cross, they glorify the cross. According to them, it is a symbol of Jesus (peace be upon him) - hasha wa kella, they lied. Let's take the flag of Turkey, for example, the flags of all the Taghut systems are the same, but let's take the flag of Turkey as an example. The flag of Turkey is no different from a cross. They worshipped the cross, they worship the flag of Turkey. They did and they still do. This flag has a lifespan of a hundred years and they still worship it. God forbid.

Those who go to schools, those who pass by schools, they see it in Turkey. What do those polytheist students do with their polytheist teachers? They lay down in front of the flag and stand upright in front of the flag. Then this flag is a taghut. It is a وَثَنٌ, a protected idol other than Allah. Taghut has put this idol on your identity and you show this idol to the taghut when you introduce yourself. You say I am a member of this idol. You point to your own name with the idol and claim that this is not blasphemy, shame on you! Hell is your right! Even Allah has mercy on you and allows you to live in this

world. A person has some compassion in his heart. He fears Allah. He does not commit blasphemy to save people, he does not consent to blasphemy. We have proved that there is no difference between the flag and the cross. Then when you are asked "who are you, show your identity" or when you take it out yourself and show it, what do you show? You show the Turkish flag. And the Turkish flag is a cross. The flag of some European countries already shows the cross. Then you must accept that in those countries it is already blasphemy to use your identity card. It is necessary, *ilzamlu lekum*, we are obliging you, you need to comply with it. Is that clear? There are many more things to say. I am speaking from memory, I don't have a paper in front of me, so I can't speak in order.

Lastly, let me mention one issue. Suppose one person is a member of the taghut. The first Mehmet is a member of the taghut. The second Mehmet is a member of the taghut and he is also a soldier. One of them is a soldier and the other is a normal citizen, a member of the taghut. We go to the first Mehmet, the member of this taghut, and tell him about Islam. He tears his card, throws it away, repents, becomes a Muslim. We go to the second Mehmet, we take him out of the military section secretly. We meet him and explain Islam to him. He also becomes a Muslim, he is also acquitted of the taghut and he tears the paper in his hand and throws it away. Is that enough for him to become a Muslim? Or can he not become a Muslim until he goes into the military section and cleans all those who gave him his membership and military card and all those places mentioned above? We say in reply that, of course, it is enough for a person to be a Muslim if he is a Muslim, if he has acquitted himself of Taghut through his deeds, his beliefs and his words. There are many proofs for this. Let us quote from the hadiths: Evidence 1 and 2... Let us be content with this.

The first evidence:

-before we mention these two arguments at the very beginning, let us know that in the time of the Prophet (sallallahu 'alayhi wa sallam), the names of people were recorded when they went to war. Open Sahih Bukhari "Kitabul Jihad" () This is the word of the Companions. So-and-so says that when he went to war, he put his name on the list. The Companions also wrote down: Ghazwati haybar, Ghazwati bedr, Ghazwati (?) al harijina minal ghazwa? Those who go out to battle write down their names: Muhammad ibn Ahmad,

Abu Bekr, Umar Abdulhattab, (?) Habbab, they write... What does this show? This shows that in the time of the Prophet (peace and blessings of Allaah be upon him) there was a list of those who went to war. Then we realize that both sides are making lists. So if Muslims make a list, of course the infidels also make a list. Let us not forget that in many hadiths, when we refer to the hadiths, we will see that many polytheists came to the Messenger of Allaah (peace and blessings of Allaah be upon him) in battle, in ghazwa, in ghazwa, in war, and said, "O Messenger of Allaah, I want to become a Muslim". "Should I fight or become a Muslim?". The Prophet said, "Shall I fight and then become a Muslim, or shall I become a Muslim and then fight?" The Prophet (Sallallahu alayhi wa sallam) says, "No, be a Muslim. The man becomes a Muslim, then he fights, then he becomes a martyr in that war. What does the Prophet sallallahu 'alayhi wa sallam say? "He did little, he earned much reward".

Does the Prophet (peace and blessings of Allaah be upon him) say, "O so-and-so, stop. Do you go and see if your name is on the list of the soldiers of the tyrants, and erase it?" He does not. What does this show? The important thing is you yourself, your deeds, your faith and the documents you have in your hand, and you will be acquitted from Taghut. The documents in the building of the Taghut that they have written that you are an infidel are none of your business. What is the second evidence? Similarly, this happened a lot in Makkah. For example, Imam Muslim and others narrate that Abu Zakar Gifari radiallahu anhum came to the Prophet and became a Muslim. The Prophet (peace and blessings of Allaah be upon him) accepted his Islam and never said, "O Abu Zer, go, go to your village, go to your village, go around, go left and right, and if you have written any documents of blasphemy, clean them, you will not be a Muslim until you clean them." There is no such thing. Of course we know that if we are capable, if we have the power, we will definitely not leave our name among the documents of the Taghut, we will erase it. We will cut the Taghut, we will burn those documents, we will destroy them. We will make this world hell for them, God willing, but we are doing our best. And the documents in their buildings are not our business. What concerns us? Our own belief, our own words, our own deeds. What is one of the biggest proofs of this? It is the sign of the cross, as we have just given an example. What is wearing the cross? It is blasphemy. This is the most important issue. The person who understands this, Allah willing, understands the issue.

Let's summarize. On your identity card it says "Republic of Turkey", underneath it is the flag, which is the sign and symbol of blasphemy, and underneath the flag is your name, which proves that you are subject to that flag and that you are the guardian of that flag, and this is blasphemy, and not seeing this as blasphemy is also blasphemy, and this is blatant blasphemy. It is blasphemy according to the Shari'ah. It is blasphemy by custom and because it proves that you are a member of Taghut. This issue has nothing to do with money. With all due respect to the opponents, don't talk nonsense. Money does not prove that you are a member of Taghut. Money has nothing to do with your membership. We have been acquitted from Taghut in every aspect; with our faith, with our words, with our deeds, with our documents, and if we had any membership with Taghut, we took all of them and burned and destroyed them. I am content with this.